

THE ST. GEORGE Grapevine

Dec. 2014 Jan./Feb 2015 • Vol. 19, No. 2 St. George Orthodox Cathedral • Charleston, WV

Pastor's Corner

By Fr. Olof Scott



The following column appeared in the Jan./Feb., 2002 issue of the St. George Grapevine.

In light of the current news from Syria, Iraq and the entire Middle East along with the rise of ISIS or ISIL, whatever you wish to call them, the words that follow, unfortunately, are still relevant:

“As I write this column, the War Against Terrorism is raging. The radio playing behind me has just announced that the last of the Taliban forces are surrounded in the Tora Bora caves but continuing to resist. Intelligence reports indicate that Osama bin Laden may be trapped in this encirclement. Pundits are still commenting on the released video tape that directly implicates bin Laden’s participation in the acts of September 11.

“In response to a question regarding terrorism that was printed in our Sunday bulletin of November 11, I wrote, ‘...terrorism is an act of pure evil, the author of which is Satan and his dominion. It’s purpose is to destroy anything good and orderly. For that reason, all civilized nations and people, no matter their religion or philosophy, must root out and destroy such evil. It’s a big mistake to try and understand terrorism as merely a result of societal injustice or some other logical derivation of prejudice or misunderstanding. Those types of problems can always be worked out and negotiated by people of good faith. When they disintegrate into acts of terrorism Satan is the victor, and all good will and the philosophies that propagate them are vanquished.’

“The only answer to terrorism is all-out war! There can be no compromise if civilized nations and people are to survive. It is not enough to condemn

and pursue the other guy’s terrorist while trying to find justification or excuses for your own terrorist.

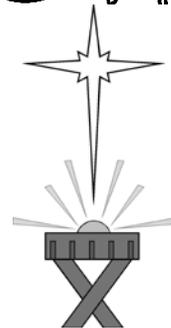
“Irish Catholics, Serbian Orthodox and Palestinian Christians cannot excuse the extreme terrorist acts of Sinn Fein, Slobodan Milosevic, and Hamas, respectively. Devout Muslims cannot allow the Taliban or al-Qaida to be their spokesmen. Jews can ill afford to justify the rhetoric of the Jewish Defense League. People of all faiths must not allow, tolerate or compromise with any radicals that tend to terrorism while attempting to hide under their religion’s identity.

“The War Against Terrorism must be pursued tenaciously in every nook and cranny in this world for as long as it takes. And, as it stands now at the beginning of the new year, 2002, our government has pledged its commitment to that end.

“What about us Orthodox Christians? Are we prepared to pursue an all-out war against our passions and sins this year? The War Against Terrorism has a strong parallel with Spiritual Warfare. “Therefore you shall be perfect, just as your Father in heaven is perfect,” says Jesus in His Sermon on the Mountain (Matt. 5:48). This is the goal of our union with Jesus Christ from the time of our baptism and chrismation. This is the doctrine of theosis or deification—to become one with God. And in order to achieve it, an attitude of all-out war must be fought against our three main enemies: the flesh, the world and the devil.

“The saints and fathers of the Church have written much about the struggle a Christian must undertake to ensure salvation. In the work, Unseen Warfare, edited by Nicodemus of the Holy Mountain and revised by Theophan the Recluse, we find: ‘I presume that you express your readiness and are longing to reach the height

Continued on page 2



The Nativity Fast

The Nativity Fast began on Saturday, November 15, and is divided into two parts. The first period is November 15 through December 19, when the traditional fasting discipline (no meat, poultry, eggs, dairy, fish, wine and oil) is observed on Monday, Wednesday and Friday, but is modified allowing wine and oil on Tuesday and Thursday (some also permit fish on Tuesday and Thursday during this first period) and allowing fish, wine and oil on Saturday and Sunday.

The second period is December 20 through 24 (the period of the Forefeast) when the traditional fasting discipline (no meat, poultry, eggs, dairy, fish, wine and oil) is observed Monday through Friday, but is modified allowing wine and oil on Saturday and Sunday. ✠

RADIO PROGRAM

“Come Receive the Light”

Our parish continues to be a supporting partner of the popular Orthodox radio program, “Come Receive the Light,” which airs on WCHS, 580 AM, Sundays at 8:00 A.M. There is no better way to grow in the knowledge of the Orthodox Faith, to be inspired and to prepare for the Divine Services than to tune in every Sunday morning.

Even though we make an annual contribution toward the production of this program, there is still the monthly cost of the broadcast time at WCHS. Donations to the cathedral for this ministry are always appreciated. ✠



Reminder: Hear Ye! Hear Ye! Parishioners of St. George, please plan to attend our annual congregation meeting in January. You will be amazed at how much the Guild made on the dinner, informed of all the organizations' activities for 2014, learn about the expenses and income of St. George and elect new officers and members for the Parish Council and St. George Foundation Board. Please take an active interest in serving St. George and becoming aware of all our Cathedral has to offer to you and the community.

Annual Parish Meeting

The annual parish meeting and elections will be held on Sunday, January 11, 2015 at 1:30 PM, in the Conference Center ballroom. Please remember the following:

- All 2014 pledge commitments must be paid in full to be eligible to vote. In addition, all other pledge commitments (domes, building, chancery, etc.) must be fulfilled by their respective deadlines to be eligible to vote. Requests for dispensation must be made to Fr. Olof Scott.
- All eligible voting members must have participated in the Sacraments of Confession and Holy Communion during 2014.
- All parish organizations are to have written reports on their 2014 activities and finances to the church office for printing and collation no later than Wednesday, January 7, typed and ready to print. ✝



THE ST. GEORGE Grapevine

St. George Orthodox Cathedral
P.O. Box 2044
Charleston, WV 25327
304-346-0106

A parish of the Antiochian Orthodox Christian Archdiocese of North America
Pastor: Fr. Olof Scott
Editor: Maryann Skaff
Design: Rita Damous Kee

Produced by The Fellowship of St. John the Divine, to promote activities and events about and for parishioners of St. George Orthodox Cathedral. We only list events as they are reported to us by organization reporters. We reserve the right to edit copy for space. Contact your church organization reporter for news or send your comments to The Grapevine, c/o St. George Orthodox Cathedral, Attn. Editor or email ritakee@aol.com.

<http://www.stgeorgecharleston.org/>

The St. George Grapevine is published every three months and is mailed during the first week of the month.

Basic Class on the Orthodox Faith

During Christmas Lent (Advent), Fr. Stephen is lecturing on the Basics of the Orthodox Faith. Sessions are held on Tuesday evening from 7:30 to 9:00 PM, in the Conference Center lower level. The topics and the dates that remain through December are:

12/ 2: "Living a Christian Life – Part I"
12/ 9: "Living a Christian Life – Part II"
12/16: "Sharing Your Faith"

The class is open to all parishioners and anyone interested in becoming a member of the Orthodox Church. ✝

A Pre-Lenten Retreat

The Fellowship of St. John the Divine is sponsoring a Pre-Lenten Retreat on Cheese Fare Saturday, February 21. Our speaker this year is the Rev. Fr. Barnabas Powell. Fr. Barnabas is pastor of Sts. Raphael, Nicholas and Irene Greek Orthodox Church in Cumming, GA. He is also the author of the popular "Orthodox On Purpose" devotional blog, the "Faith Encouraged" podcast series, and the "Faith Encouraged Live" call-in show on Ancient Faith Radio. The retreat topic will be "Orthodox On Purpose," the emphasis being "practicing the Faith for today and for future generations."

The retreat is an excellent means of preparing our hearts and minds to begin Great Lent. Mark your calendars now to take the day off to attend. Details will be publicized in the future. ✝

Presentation of Our Lord February 2

Forty days after the birth of Jesus, Mary and Joseph presented Him to the Temple in thanksgiving to God. This Feast day celebrates this event. The words that Simeon spoke as he returned infant Jesus to Mary, is sung at every Vespers service. Read the story of Christ's presentation in Luke 2:22-40. Discuss with your children their own "presentation" or churching. Read the prayers that are read at the churching of a mother and her child and share with your child. ✝

Pastor's Corner

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of such perfection (in Christ). Blessed be your zeal! But prepare yourself also for labor, sweat, and struggle from your first steps on the path. You must sacrifice everything to God and do only His will. Yet you will meet in yourself as many wills as you have powers and wants, which all clamor for satisfaction, irrespective of whether it is in accordance with the will of God or not. Therefore, to reach your desired aim, it is first of all necessary to stifle your own wills and finally to extinguish and kill them altogether. And in order to succeed in this, you must constantly oppose all evil in yourself and urge yourself towards good. In other words, you must ceaselessly fight against yourself and against everything that panders to your wills, that incites and supports them. So prepare yourself for this struggle and this warfare and know that the crown-attainment of your desired aim—is given to none except to the valiant among warriors and wrestlers.' (Chapter 1)

"All too often our efforts in Spiritual Warfare are compromised by the excuses we make for ourselves. Like those who would compromise in the War Against Terrorism by making excuses for their terrorists while condemning the other side's terrorists, we Orthodox tend to excuse and overlook our own sins and passions while clearly seeing and judging the sins of others. Rather our attention should be drawn inward and an all-out effort must be made to win the spiritual war that rages within each of us.

"Let us commit ourselves, as we begin a new year, to declare Spiritual Warfare in our own lives, and may it be as intense as the ongoing War Against Terrorism." ✝



Saint Joseph:

The Gospels do not record one single thing that Joseph said in his lifetime. Still, the Church will forever remember his actions, which speak much louder than any words. Perhaps we can learn from St. Joseph when we are asked to serve God and St. George whether through pledges, volunteering without being asked, participating in "silent ways" or doing something for St. George in your own way or for a friend in need. God loves a cheerful giver! ✝



From Spectator To Participant

By the priest, George S. Corey, D.Mm.

Part II The Liturgy of the Faithful

During this part of the Liturgy, there are numerous gestures that we can make upon ourselves to enrich our spiritual lives. These have been part of Orthodox worship for centuries, but too often have been neglected in recent times. In the Cherubic Hymn that we sing, we are reminded to lay aside all earthly care, so that we may receive the King of all. That means no thoughts of our secular business, sports programs, or earthly, human relationships or whatever. Our only thoughts are to be on receiving the One who comes to us invisibly upbourne by the Angelic Hosts.

8. As the clergy and altar servers make the Great Entrance with the Bread and Wine (in the Paten and Chalice) that will be mystically consecrated into the Body and Blood of Christ following His commandment, we pray for our spiritual fathers, our national leaders, the sick, the suffering and our loved ones departed this life unto life eternal. We are reminded that the prayers of the righteous availeth much! That is why, at least once a year, we should offer the kurban (holy bread) for the liturgy, offering prayers for our loved ones, living and deceased. It is at this time that the Gifts of Bread and Wine are transferred from the Table of Oblation to the Holy Altar of the Sanctuary.

9. We then pray for the precious Gifts offered and for a Christian ending to our lives that we hope will be painless, blameless and peaceful, so that we will have a good defense before the Judgment Seat of Christ. To seal and confirm this wish, the bishop or priest blesses us with the words "Peace be to all". We receive that blessing and all such blessings with the bowing of the head as the celebrant places the cross on each of us. We do not make the sign of the cross on our person. The celebrant places the sign of the cross on each of us as we bow our head in acceptance. He then says "Let us love one another, that with one accord we may confess" and we confess that it is "Father, Son and Holy Spirit, the Trinity, one in essence and undivided" that we confess and no other. After making three low bows before the Holy Altar, the celebrant shouts "Christ is in our midst", and we respond with "He is and ever shall be". In some parishes, parishioners lovingly greet each other with a hand-shake or a kiss of peace, which was a practice in the Early Church. We then

recite the Creed which is the Symbol of our Faith since it was written by our Holy Fathers in the First and Second Ecumenical Councils in the 4th century A.D.

10. In the Anaphora, when the celebrant tells us to stand aright and be attentive with great reverence so that we may offer the Holy Oblation in peace, he once again blesses us and we bow our heads, returning his blessing to him with the words "And with your spirit". This is the most blessed time of the Liturgy. The celebrant then lifts up his hands and says aloud "Let us lift up our hearts". The faithful in the church can also lift up their hands in imitation of this holy act, as we give thanks to the Lord whom we are about to receive in the Holy Mysteries.

11. Soon thereafter the most holy words of the institution are uttered aloud by the celebrant: "Take, eat, this is My Body.. Drink ye all of this, this is My Blood". The Gifts are elevated with the immortal words "Thine own of Thine own, we offer unto Thee, in behalf of all and for all". The celebrant continues:

"And make this bread the precious Body of Christ; and that which is in this cup the precious Blood of Thy Christ; changing them by Thy Holy Spirit". And all the faithful say aloud "Amen, Amen, Amen" (So be it!). The bread and wine, the fruits of our labors, are now consecrated, mystically changed into the Body and Blood of our Lord Jesus Christ, His Holy Eucharist which He instituted for our salvation: "Do this in remembrance of Me".

12. Before and after the "Our Father", commonly called The Lord's Prayer because it was the special prayer given by

our Lord to His followers (Matthew 6:9), as we pray this solemn prayer we can raise our hands before us as we gaze upon our Lord's icon. We once again receive the blessings of the bishop or priest and we humbly return it with bowed heads saying "and to thy spirit". The celebrant then tells us to bow our heads to the Lord, and we bow in preparation for the reception of the Holy Eucharist, reciting the prayer "I believe O Lord and I confess that Thou art truly the Christ...". As we approach the Chalice offered by the clergy, we cross our hands upon our breast in true humility and respect for the reception of this Holy Banquet. We tilt our head slightly back, open our mouth wide as the priest places the Body and Blood on the spoon in our mouth. (It is not necessary to close your mouth on the spoon.) We then return to our place in the church proper and silently pray the thanksgiving prayers as found in the service book.

13. Soon thereafter, as the liturgy draws to an end, the priest tells us to go forth in peace and we respond that we will do so "in the Name of the Lord". The dismissal prayers are said and we depart in peace, thanking Almighty God for all His blessings on us.

14. Having done these blessed things, we have become holy participants of the Divine Mysteries. We are no longer spectators, but participants! The church services are no longer lengthy, repetitive, boring or non-scriptural.

They are life-giving and salvific (for our salvation).

GLORY TO GOD FOR ALL THINGS!



A New Year Wish

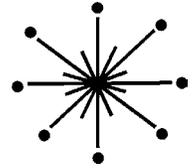
May the New Year bring us:
 Enough happiness to keep us sweet;
 Enough trials to keep us strong;
 Enough hope to keep us lively;
 Enough sorrows to keep us dependent on God;
 Enough failure to keep us humble;
 Enough success to keep us eager;
 Enough friends to give us comfort;
 Enough wealth to meet our needs;
 Enough enthusiasm to keep us looking forward;
 Enough faith to overcome despair;
 And enough determination to use every day and situation somehow for good.





Classic Toys

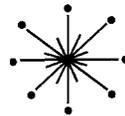
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- ANT FARM
- ARMY MEN
- ATARI
- BABY ALIVE
- BATTLESHIP
- ERECTOR SET
- ETCH A SKETCH
- GLOW WORM
- GYROSCOPE
- INCH WORM
- JACK IN THE BOX
- KAZOO
- LINCOLN LOGS
- LITE BRITE
- POP GUNS
- ROCK EM SOCK EM
- SLINKY
- SPIROGRAPH
- STRETCH ARMSTRONG
- TINKERTOYS
- VIEW MASTER
- WOODEN TOP
- WOOLY WILLY
- YO YO

Christmas Hush



May the quietness of Christmas,
 The calm and holy hush
 Of that first advent season,
 Still our Christmas rush.
 May our memories of the manger
 Reassure us, ease the stress
 Of troubled hearts in troubled times
 With His peace and quietness.

Kay L. Halliwill



Deadline for next issue Mar., Apr., May. 2015 is Feb. 15, 2015.
 Place articles in box outside Church office or email ritakee@aol.com



Church School News

By Layla Michael

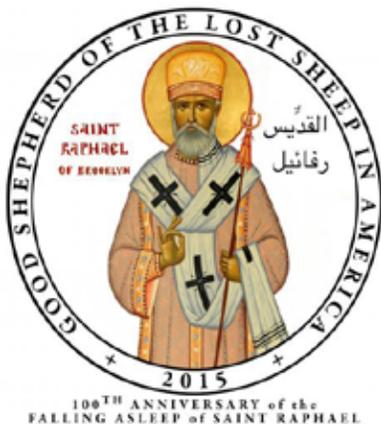
Winter is upon us and December brings our annual Christmas Program. On Saturday the 13th of December at 10 am, please have all Church School children in the gym for our Annual Christmas Program rehearsal. Following rehearsal there will be a luncheon in the lower level conference room. December 14th after Liturgy, we will have our Christmas Program in the gym with our special guests Bishop Thomas and Metropolitan Niphon from Russia in attendance. A special coffee hour will follow in the lower level conference room. All families of Church School children are asked to bring the following for the December 14th coffee hour.

If your last name begins with:

- A-C Fruit Tray
- D-F Cookies
- G-I Brownies
- J-L Cheese and Crackers
- M-O Veggie Tray
- P-R Cookies
- S-U Fruit Tray
- V-Z Veggie Tray

Following our program we will have Christmas break and return to our normal classes on Sunday January 4, 2015.

During the month of January and most of February we will be preparing our children for the Creative Arts Festival. This year's theme was chosen by Thrice Blessed Memory Metropolitan Philip because 2015 is the 100th anniversary of the falling asleep of St. Raphael.



More information can be found at <http://www.antiochian.org/festivals/cf>

Parents, PLEASE talk to your children about the Creative Arts Festival. It is very important that everyone submit their entries to represent our Cathedral. A

Parish as large as ours shouldn't have any excuses to not have every child submit at least one entry for each category. The categories include art, writing, poetry, photography and video. Please don't forget teachers are still keeping track of points for attendance to earn towards our end of the year trip. It is important that all children stay involved until the last day of Church School before summer break. Unfortunately, we start to see a decline in attendance after our Christmas Program and Easter, hopefully this year will be different so keep your kids involved in church, and in GOD. ✝

Teen News

Congratulations to the 2015 Teen SOYO officers: President, Alanna Mobayed; Vice-President, Matthew Ede; Secretary, Rene Lowen; Treasurer, Ben Tappe; Historian, Matthew Summers; Parliamentarian and Sergeant-at-arms, Isaac Abdalla; Chaplains, Matthew Choueiri and Kadin Jarrouj. Parents, include in your new year's resolutions to bring your teens to the meetings and support the new officers. And, parishioners, be generous with your Souper Bowl donations for Teen SOYO in January. Thank you to the outgoing officers for a job well done. ✝



Senior Fellowship

Happy Holidays, Seniors! Our September get-together was quite successful. Our senior wed game was quite entertaining. Our four couples included: Fr. Olof and Eva, Mike and Georgia Lee Howard, John and Neva Haddy, and John and Diana Shdeed. The winning couple was Mike and Georgia Lee Howard of 57 years.

We had to cancel the Nov. 11 get-together but hope to resume our dinners and entertainment after Christmas if old man winter allows.

Christ is born! Glorify Him! ✝



Antiochian Women - (Ladies Guild)

Thank You! Thank You! Thank you to all the parishioners who volunteered to work and prepare the food for our annual dinner. We served over 2100 people between the dining room and carry out. The grocery store sold out of almost everything! Congratulations to all, from the teens to Seniors who worked faithfully to make our annual dinner an enormous success. And many thanks to Chairperson, Mary Dooley and her committees for a job well done! Our community outreach that day was a very rewarding experience for all in attendance and who worked that day.

We thank our outgoing officers for serving the Guild and St. George this past year. We hope the ladies of St. George will continue to support the new officers in 2015. We hope your new year's resolutions will include attending our Guild meetings the first Monday of the month at 7PM.

Our annual Christmas dinner will be Sunday, Dec. 14. Watch the bulletin for details.

Have a blessed holiday and a happy and healthy new year! ✝



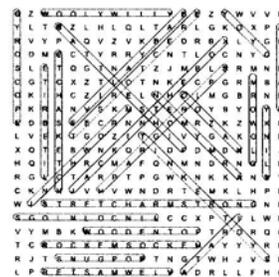
Teamwork divides the task and multiplies the success!

- Author Unknown

St Ignatius

St. Ignatius members will be participating in the Divine Liturgy on Sunday, Dec. 21. In honor of St. Ignatius, members of the order will read the Epistle, pass the collection tray, and usher the communion lines. May God continue to bless their good works. ✝

Answer to Search A Word





CALENDAR

December



- 1: Ladies Guild, 7:00 PM
- 2: Basic Class, 7:30 PM
- 3: Parish Council, 7:30 PM
- 6: Divine Liturgy–St. Nicholas, 10:00 AM; Baptism, 1:00 PM; Family Movie Night, 7:00 PM
- 7: Choir Christmas Cantata, 7:00 PM
- 8: Evening Liturgy–Conception of Theotokos, 6:30 PM
- 9: Hospice Love Light Tree in Mall; Basic Class, 7:30 PM
- 12-15: Metropolitan NIPHON Visit
- 12: GSG Christmas Social; Teen SOYO Babysitting Night
- 13: Church School Xmas Program Rehearsal/Lunch
- 14: Hierarchical Divine Services; Church School Xmas Program; Teen SOYO Meeting–Mobayeds, 6:00 PM; Guild Christmas Gathering, 6:30 PM
- 16: Foundation Board, 6:30 PM; Basic Class, 7:30 PM
- 21: St. Ignatius Sunday; Teen SOYO Bake Sale; St. Ignatius Social, 5:00 PM
- 22-24: Communion for Shut-ins

December 2014

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7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

January 2015

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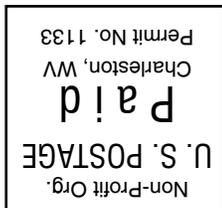
February 2015

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

- 24: Christmas Royal Hours, 11:00 AM; Matins, 6:00 PM; Liturgy, 7:00 PM
 - 27: Manna Meal Preparation, 9:30 AM; Baptism, 10:00 AM
 - 31: Evening Liturgy–St. Basil, 6:30 PM
- Jan** January:
- 3-4: Fr. Olof-Vacation
 - 5: Theophany Vespers Liturgy & Great Blessing of Water, 6:30 PM
 - 7: House blessings begin; Parish Council, 7:30 PM
 - 11: Annual Parish Meeting, 1:30 PM
 - 12: Ladies Guild, 7:00 PM
 - 13-31: Fr. Olof-Vacation
 - 20: Foundation Board, 6:30 PM
 - 21: FSJD Dinner Mtg.
 - 22: Communion for Shut-ins

- 29: Evening Liturgy–3 Hierarchs, 6:30 PM
 - 31: Manna Meal Preparation, 9:30 AM
- Feb** February:
- 1: Feast of the Presentation
 - 2: Ladies Guild, 7:00 PM
 - 4: Parish Council, 7:30 PM
 - 9-13: Fr. Olof–CCT Annual Meeting, Houston, TX
 - 17: Foundation Board, 6:30 PM
 - 19: Communion for Shut-ins
 - 21: Pre-Lenten Retreat, 10:00 AM
 - 22: Cheese Fare Sunday; Forgiveness Vespers, 6:00 PM
 - 23: Great Lent Begins; Great Compline, 6:30 PM
 - 24: Basic Class, 7:30 PM
 - 25: Presanctified Liturgy, 6:30 PM; Cover Dish, 7:30 PM
 - 27: Little Compline/Akathist Hymn, 6:30 PM
 - 28: Manna Meal Preparation, 9:30 AM

ADDRESS SERVICE REQUESTED



St. George Orthodox Cathedral
 P.O. Box 2044
 Charleston, WV 25327

Grapevine
 THE ST. GEORGE

