



Mar. Apr. May 2014 • Vol. 17, No. 3

St. George Orthodox Cathedral • Charleston, WV

Pastor's Corner

By Fr. Olof Scott

(reprinted from Vol. 9, No. 4, Mar/Apr 2005)

We are about to enter Great Lent, that very special time of year during which Orthodox Christians experience a

different mood in their worship and devotions to prepare properly for the Feast of the Resurrection, Pascha.

One of my favorite hymns that is sung during this time of year is Psalm 137. Actually, in the Greek tradition we don't find this hymn emphasized. But, in the Slavic tradition, the haunting chant of this hymn, especially when I was in seminary hearing the men's choir, is very moving.

The words of the Psalm are, "By the rivers of Babylon, there we sat down, yea, we wept when we remembered Zion. We hung our harps upon the willows in the midst of it. For there those who carried us away captive asked of us a song, and those who plundered us requested mirth, saying, 'Sing us one of the songs of Zion!' How shall we sing the Lord's song in a foreign land? If I forget you, O Jerusalem, let my right hand forget its skill! If I do not remember you, let my tongue cling to the roof of my mouth—if I do not exalt Jerusalem above my chief joy..."

The hymn is proscribed for the Sunday of the Prodigal Son and the last two Sundays of Lent. Fr. Alexander Schmemmann in his book, *Great Lent*, writes, "It is the Psalm of exile. It was sung by the Jews in their Babylonian captivity as they thought of their holy city of Jerusalem. It has become forever the song of the man as he realizes his exile from God, and realizing it, becomes man again: the one who can never be fully satisfied by anything in this fallen world..."

As moving as the words of this Psalm, this hymn, is, I am prompted to ask a question: How can these words have any affect on me, if I have never been in Jerusalem? Or, as the symbolism is intended, how

can I miss God's Kingdom if I have no memory of it?

I have been a citizen of this "fallen" world during my entire life, as my father and his father before him, from generation to generation. There is no collective memory of God's Kingdom passed down to me by my earthly family. So, what is the point?

And, yet, I am reminded that, even though I haven't been to a certain place, there are various ways to understand what is there and, in a sense, to experience it. I've never been to Hawaii, but I've seen travel brochures and videos about it. I have read stories about Hawaii and listened to Hawaiian music. I have eaten at a Polynesian restaurant and tasted the food that is served there.

Likewise, even though I have no memory of God's Kingdom, I have experienced a foretaste of it. I have read of it in the Bible; I have heard stories told by the saints and holy fathers and mothers of the Church, who tell of their contact with it; I have attended the Divine Liturgy and listened to the music of the Kingdom, tasted of the food of the Kingdom, and in rare moments, been transported by the experience of worship beyond time and space to touch, even for a moment, that which we long for—eternal life with God.

Great Lent provides for us the means by which we can experience more closely God's Kingdom, which we have yet to enter fully. We immerse ourselves in prayer, fasting, reading the Scriptures, worshipping in more services, utilizing all the means at hand to draw us closer to God. And, as we do so, hopefully we will begin to experience what the captive Jews did in Babylon—a sadness to being in a foreign land and a thirst to return home—a home in which we have not personally lived, but a home for which we have received a foretaste and a desire in the life of the Holy Orthodox Church.

Let us attend!



Basic

Class in Orthodoxy

Another Basic Class in Orthodoxy will be held with Father Olof during Great Lent on Thursday evenings, 7:30-9:00 PM, starting March 6. Topics to be covered are Worship Space, Salvation History, Great Ecumenical Councils, Church Doctrine and Sacraments.

The class is open for everyone to refresh their knowledge of Orthodoxy or for those who are interested in becoming members of the Orthodox Church. ✝

Pan-Orthodox

Services for Lent

The southern West Virginia Orthodox parishes are hosting three Vespers services to bring our faithful together during Great Lent. Each service begins at 6:00 P.M. followed by a presentation and a lenten food reception. The schedule is as follows: Sunday, Mar. 9: Holy Spirit Antiochian Orthodox Church, Huntington; Fr. Jonah Campbell speaking; Sunday, Mar. 23: St. John Greek Orthodox Church, Charleston; Fr. Mark Tyson speaking; Sunday, Apr. 6: St. Nicholas Antiochian Orthodox Church, Beckley; Fr. Stephen DeYoung speaking. ✝

RADIO PROGRAM

"Come Receive the Light"

Don't forget that our church sponsors the national Orthodox Christian Network's radio program, "Come Receive the Light" every Sunday morning at 8:00 A.M. on WCHS, 580 AM on your dial. Get out of bed early every Sunday morning and tune in to experience our Orthodox heritage and spirituality. ✝



Fasting Guidelines for Great Lent

Many of us ask each year, so the following fasting criteria is presented: Meat (beef, lamb, pork, veal, chicken, etc.)—total abstinence from Monday after Meatfare Sunday until Pascha; Dairy (milk, cheese, butter, eggs, yogurt, cream, etc.)—total abstinence from Monday after Cheesefare Sunday until Pascha; Fish (any fish with a backbone; shellfish and crustaceans not included)—abstinence but allowed on Annunciation and Palm Sunday; Wine (includes all alcoholic beverages)—abstinence but permitted on Saturdays, Sundays, Annunciation and Great Thursday; Olive Oil—abstinence but permitted on all Saturdays (except Great Saturday), Sundays, Annunciation and Great Thursday.

Be reminded that the purpose of fasting is to focus on the things of God's Kingdom and be freed from dependence on worldly things. Fasting in itself is not a means of pleasing God. Fasting is not a punishment for sins. Nor is fasting a means of suffering and pain to be undertaken as some kind of atonement. Christ already redeemed us on His Cross. Salvation is a gift from God that is not bought by our hunger or thirst.

The holy Fathers of the Church remind us that the control of all carnal passions begins with controlling the stomach. We can never discipline our passions if we don't first learn to discipline our stomach and endure the feelings of hunger. "Man shall not live by bread alone, but by every word that proceeds from the mouth

of God," said Jesus to Satan. (Matthew 4:4)

We fast to be delivered from carnal passions so that God's gift of Salvation may bear great fruit in our lives. We fast and turn our eyes toward God in His Holy Church. Fasting and Prayer are meant to go together.

Most of all, it is important that we do not "eat" each other. We ask God to "set a watch and keep the door of our lips."

Fasting is not irrelevant, is not obsolete, is not something for someone else. Fasting is from God, for us, right here and right now.

We fast faithfully and in secret, not judging others and not holding ourselves up as an example.

Finally, do not fast if you are pregnant or nursing a newborn. And, do not fast during any serious illness or if your medication requires that it must be taken with a certain amount of food. ✝

Christ Is Risen

Christ is Risen from the dead,
(O Christ is Risen from the dead),
Trampling down death by death,
And upon those in the tombs,
Bestowing life.

Kristos aneste ek-nek-ron,
Tha-na-to tha-na-ton pa-tee-sas,
Kay-tois-en-tois mnee-ma see-zo-een,
Khar-i-sa-may-nos.

Al-ma-sih Qam-minby-ni l-am-wat,
Wa-wa-ti-a l-mowt bil-mowt,
Wa-wa-ha-ba l-hay-ya,m
Lil-la-dhi-na fil-qu-bur.

Traditional Easter Greetings

Christ Is Risen -
Truly He Is Risen
Al Maseeh Qam - Ha' An Qam
(Arabic)
Kristos Anesti - Alithos Anesti
(Greek)
Christos Voskrese -
Vo Istinu Voskrese (Slavonic)



Parish Picnic



The annual picnic will be held at Shawnee Park, shelter #4, in Dunbar on Sunday afternoon, June 8. Once again we will partake of great food and good fellowship for the whole family! Mark your calendars and plan to attend now! ✝

Summer Hours



Sunday, May 18, will be the last day for Junior Choir and Church School as we wrap up another year and take a break over the summer. Church School awards will be presented and graduates honored following Divine Liturgy that day.

Our last Sunday for regular service hours will be June 1. Summer hours will begin the following Sunday, June 8. Matins will begin at 9:30 A.M. and Divine Liturgy at 10:30 A.M. ✝



THE ST. GEORGE Grapevine

St. George Orthodox Cathedral
P.O. Box 2044
Charleston, WV 25327
304-346-0106

A parish of the Antiochian Orthodox Christian
Archdiocese of North America
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Design: Rita Damous Kee

Produced by The Fellowship of St. John the Divine, to promote activities and events about and for parishioners of St. George Orthodox Cathedral. We only list events as they are reported to us by organization reporters. We reserve the right to edit copy for space. Contact your church organization reporter for news or send your comments to The Grapevine, c/o St. George Orthodox Cathedral, Attn. Editor or email ritakee@aol.com.

<http://www.stgeorgecharleston.org/>

The St. George Grapevine is published every three months and is mailed during the first week of the month.

You are cordially invited
to honor the Patron
Saint of our Church
at our annual
St.
George's
Day
Luncheon
Sun.



April 27, 2014

(immediately following the
Divine Liturgy)

St. George Conference
Center Ballroom

Mark your calendar and
make plans to attend!!



Attention, Graduates!

On Sunday, May 18, the cathedral of St. George will once again honor those who are graduating from high school, college, and graduate school. Please contact the church office to ensure that your family's graduate is included in this special occasion. ✠

Altar Boys Trip

Once again we have scheduled the annual Altar Boys Trip to the Cincinnati area as a reward for their service to our parish during the course of the year.



Departure will be from the church parking lot at noon on Wednesday, June 11, with their chaperones. After checking into the hotel, the group has a chance to swim (weather permitting) before we proceed to the Great American Ball Park for dinner and baseball. The Cincinnati Reds will be hosting the Los Angeles Dodgers at a 7:10 P.M. start.

After a short night's rest, the boys and their already-tired chaperones will invade Kings Island on Thursday, June 12. Departure from the park at 6:30 P.M. should ensure arrival back in Charleston around 11:30 P.M. ✠

Parish Life Conference & Archdiocese Convention

The 2013 Eastern Dioceses Parish Life Conference will be held on July 2-6, at the Antiochian Village Conference Center in Bolivar, PA, and hosted by St. George Orthodox Church in New Kensington, PA.

Information regarding registration, schedule, hotel, etc., can be found for the PLC at <http://www.saintgeorgeorthodox.org/plc> ✠

News from St. George

We were blessed to have His Grace Bishop THOMAS serve the Hierarchical Divine Liturgy during on the Sunday before the Nativity, Dec.22. After Liturgy, The Church School presented their annual Christmas Pageant and Bishop THOMAS was asked to host a segment of the program entitled "Kids Say the Darndest Things". He asked questions about St. George and got some very interesting answers! May God Grant Bishop THOMAS many years! ✠

correct answers to matching game
1. Luke 1:28 2. Luke 3:22 3. Luke 21:9
4. Luke 11:2 5. Luke 6:5 6. Luke 24:50
7. Luke 4:8 8. Luke 1:14 9. Luke 2:30
10. Luke 23:34

May 11 is Mother's Day

A mother is underpaid, has long hours and gets very little rest.

She worries too much about her children, but she says she doesn't mind it at all. And no matter how old her children are, she still likes to think of them as her little babies. She is the guardian angel of the family, the queen, the tender hand of love.

A mother is the best friend anyone ever has.

A mother is love...God bless all of them.

Mother

The happiness in a smile
The compassion in a tear
A small - yet brave - defender
Against small moments of fear.
Our haven when we're together
Our lighthouse when we're apart.
Our maker of happy memories
And the keeper of our heart.

"Her children arise up and call her blessed"

Proverbs 3 28

Congregation Meeting Results

Our annual congregation meeting was held after Liturgy on Sunday, January 19. We want to thank the teens for preparing soup and sandwiches for lunch (using bottled water due to the water issue in Charleston) for all parishioners in attendance.

After all the reports were read and approved and before the election began, our Fr. Olof Scott made an announcement that silenced the parishioners. He plans to retire within the next two years. It will officially take effect following the Archdiocese National Parish Life Conference in Boston in 2015.

Fr. Olof wants to take care of his health and spend more time with his children and grandchildren. This June will mark his 38th year of serving our parish of St. George. He will still reside in Charleston and attend St. George when in town. Metropolitan Philip will be searching for a replacement but has over a year to find a new priest for us. The new priest will have some big shoes to fill!

The election was held to elect nine members to the parish council.

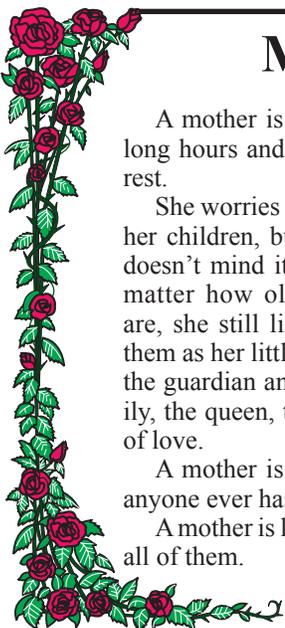
The newly elected members are: David Cassis, Louie Cassis, Mark Choueiri, Cy Faris, Ganim Howard, Michel Istfan, John Shdeed, Alex Skaff, and Doug Skaff, Sr.

The members remaining on the council this year are: Tom Barrick, Ernest Bsharah, Steve Cassis, Brian Chapman, Harvey Ghiz, Loretta Haddy, Mike Jarrouj, Phil Michael II, P. Alex Skaff II. The representatives of the parish organizations on the council are: Greg Dooley, Church School; Joy Browne, Ladies Guild; James Ruckle, FSJD; Anne Marie Haddy, Choir.

New officers were voted in by acclamation: Chairman, Loretta Haddy; Vice-Chairman, Louie Cassis; Secretary, Steve Cassis; and Treasurer, Doug Skaff, Sr.

Also elected to the St. George Foundation Board to fill two expired terms were David Cassis and M.G. Skaff. They will serve with the following Foundation members: Edward Howard, Muhib Tarakji, Alex Skaff, Andrew Teeter, Nicholas Cassis, Ronald Murad, and P. Alex Skaff II.

May God guide them in their service to St. George and its parishioners. ✠





The Book of Luke

Theme for 2014 Bible Bowl

Matching Game of verse to chapter and verse number

- | | |
|--|----------------------------|
| 1. "Rejoice, highly favored one, The Lord is with you; blessed are you among women." | Answers to
choose from: |
| 2. And the Holy Spirit descended in bodily form like a dove upon Him, and a voice came from heaven which said, "You are my beloved Son; in You I am well pleased." | __ Luke 24:50 |
| 3. "But when you hear of wars and commotion, do not be terrified; for these things must come to pass first but the end will not come immediately." | __ Luke 1:28 |
| 4. So He said to them (the Disciples) "when you pray say: Our Father....(The Lord's Prayer)." | __ Luke:4:4 |
| 5. And He said to them " The Son of Man is also The Lord of the Sabbath." | __ Luke 7:27 |
| 6. And he led them out as far as Bethany, and He lifted up His hands and blessed them. | __ Luke 3:22 |
| 7. But Jesus answered him. saying, "It is written: 'Man shall not live by bread alone, but by every word of God.'" | __ Luke21:9 |
| 8. And, you will have joy and gladness, and many will rejoice at his birth. | __ Luke 23:34 |
| 9. For my eyes have seen your salvation. | __ Luke 1:14 |
| 10. Then Jesus Said, "Father forgive them, for they do not know what they do." And they divided His garments and cast lots. | __ Luke 2:30 |
| | __ Luke 6:5 |

Kid's Corner - Q & A

Q: What is the Easter Candle?

A: If you are visiting the church at Eastertime you will see a special candle called the Paschal (Easter) candle. This is kept on the holy altar table.

This candle stands for the risen Christ. It is lit in the darkened church for the Easter liturgy. It is held by the priest.

The people in church also hold candles. The priest invites the people to come and light their candles from the Paschal candle. He says to them, "Come receive light from the light that never dims, and give praise to Christ Who is risen from the dead."

When the liturgy is over, the people carry the lighted Easter candle home.

They make the sign of the cross on the front door of their house with the candle. Then they bless each room of the house with the holy light.

In order to keep the holy light in the house all year long, the Paschal candle is then used to light the small votive light that burns before the family icon.

During the forty days of Easter, Orthodox families light their Easter candles at the supper table as they sing:

Christ is risen from the dead. By his death he has destroyed death. And to those in the tombs He has given life.

I am the resurrection and the life. He who believes in me will live, even though he dies; and whoever lives and believes in me will never die (John 11:25). 

St. George Cathedral Foundation by Dr. Edward Howard, President

Reflections

Wow, what a winter we've had. It seems like Mother Nature has been angry with us, but quickly I remember that Mother Nature is guided by the touch of our Lord and Savior and that "tomorrow the sun will shine again."

He shows us the seasons and keeps us on our journey toward a better tomorrow through the lessons we learn and our strong faith as HE carries us on our way...He is an awesome God and will never drop us. What a blessing we have to learn all of this through our Orthodox teachings, sermons, and unity each Sunday during Divine Liturgy (and our Sunday School upbringing) of this awesome God that will never let us down. And that is the mission of this Foundation -- to prepare and insure that the doors of St. George Cathedral remain open and available to all who want to learn and hear these lessons each week, now and in the future.

Here are some highlights of the calendar year 2013 St. George Cathedral Foundation report given at the January congregational meeting. I hope you will take the time to reflect upon how you can make a difference in the growth of this beautiful faith and church:

- The financial markets were friendly to investors in 2013, and St. George Foundation participated with the rewards. The total fund, had a Time Weighted Return of 15.54% for the calendar year of 2013.

- The St. George Foundation recently transferred to the St. George Cathedral a check in the amount of \$23,246. This represented 80% of all dividends and interest that was generated from the fund investment during 2012. These funds were earmarked to support specific programs of St. George Cathedral, such as, the Youth Programs, scholarships for the Antiochian Village, Athletic Programs, and Church School needs.

- Since the St. George Foundation inception in 2000, the fund has transferred \$161,415, as of this past year, to St. George Cathedral. Of this total, \$11,782 was transferred from "Donor Advised" funds to help supplement the needs of other programs, such as, St. George Cathedral Choir.

- The 80% of earned interest and dividends from the St. George Foundations' investments for this past year of 2013 will be in the amount of \$24,419. This is up approximately \$1,200, from the 2012 prior year's distribution of \$23,246.

- The Foundation has benefited this past year from ongoing contributions and by being remembered through legacies, especially that of the estate of George and Mable Moses. May their memories be eternal. 



Church School News

By Layla Michael

This time every year our Church School students are very busy preparing for several events. We strongly recommend that parents please support their children by bringing them to Church School regularly. The students are learning a tremendous amount for each of these events and we don't want them to miss out on something.

One ongoing project is learning particular Bible verses or Orthodox prayers in order to receive an award for a job well done at the end of the year. Make sure to ask your child and or teacher, what they are learning so that you can work with them at home. The second project is learning about Luke Chapter 10, Verse 27-“You shall love the Lord your God with all your heart, with all your soul, with all your strength, with all your mind; and your neighbor as yourself.” This verse is particularly important because it is the theme for the Parish Life Conference this year, 2014. Our children will again participate in the Creative Festivals, with five different entries to choose from. Please encourage your children to participate in this important event. There will be two workshops available for the Creative Arts Contests. They are scheduled for Sunday February 23, and Sunday March

9th. Both sessions are from 2:00 – 4:00 pm weather permitting. We hope to see many students take advantage of the opportunity for help on this contest. We are excited because this year's festival will be at the Antiochian Village and many of our students are very familiar with the Village and we hope to have a great attendance as well this year for our Cathedral. For more information about the Creative Arts Festival go to ww.antiochian.org/festivals/cf

Lastly, an exciting event for the students during the Lenten season is celebrating Lazarus Saturday, April 12th. All the children will be participating in the Divine Liturgy by singing the responses to the petitions, or by serving in the Altar. Breakfast will follow Liturgy, and there will also be fun activities in the gym to end the morning. There will be arts and crafts and candle making and also there will be palms so the children can make Crosses for Palm Sunday. We hope to see everyone in attendance! The end of the year party will again be held at our annual picnic on June 8th. If anyone would be interested in helping with our church school, please contact me. Lmichael1978@yahoo.com

Thank you, and God Bless, Layla Michael ✝

Antiochian Women - (Ladies Guild)

2014 got off to a crazy start with frigid temperatures and many inches of snow, not to mention the water crisis of Charleston! Our meeting in March will set up our calendar for the year and committees for our various activities such as St. George's Day, Holy Pascha and the annual dinner.

March is Women's Month and ladies of the church will be participating in the Liturgy by reading the Epistle, passing the trays and ushering the Communion line. Contact Gladys Howard if you would like to participate.

Be sure to include in your New Year's resolutions to attend a couple of meetings the first Monday of each month at 7 P.M. All ladies 18 and over are welcomed! ✝

Senior Fellowship

Happy New Year, Seniors! Hope you have been keeping warm and getting plenty of water. Our senior friend (or enemy), Old Man Winter, has already worn out his welcome!

If he does not let us get together before Great Lent on March 3, we will meet again when May flowers bloom. During Lent, there will be covered dish dinners every Wednesday after Presanctified Liturgy, if you are able to attend.

Watch the bulletin for our next get-together. ✝

How to Put Together a Traditional Easter Basket

Horseradish (Slav. Chrin; pron. khirin) Horseradish mixed with grated red beets. Symbolic of the Passion of Christ still in our minds but sweetened with some sugar because of the Resurrection. A bitter-sweet red colored mixture reminds us for the sufferings of Christ.

Sausage (SLAV. Kolbasi-pron. kolbus-i) A spicy, garlicky sausage of pork products, indicative of God's favor and generosity.

Pascha - The Easter Bread (pron. paska.) A sweet, yeast bread rich in eggs, butter, etc. Symbolic of Christ Himself who is our True Bread.

Salt (Slav. Sol' pron. sol') A condiment necessary for flavor reminding the Christian of his duty to others.

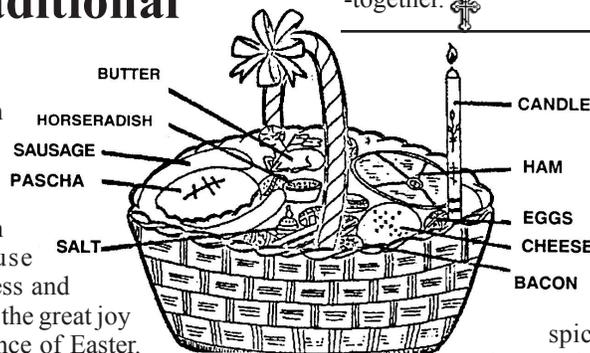
Butter (slav. Masio; pron. ma-sio). The favorite dairy product is shaped into a figure of a Lamb or small cross. This reminds us of the goodness of Christ that we should have toward things.

Ham (Slav Sunka-pro, shoon-ka)

The flesh meat popular with the Slavs as the man dish because of its richness and symbolic of the great joy and abundance of Easter. Some may prefer Lamb or Veal.

Eggs (Slav. Pisanki pron. pi-sun-ki) Hardboiled eggs brightly decorated with symbols and markings made with beeswax. Indicative of new life and resurrection.

Cheese (Slav. Hrudka or Sirets; pron. hrood-ka or si-rets) A custard type cheese shaped into a ball having a rather bland but sweet taste indicative of the moderation that Christians should have in all things. Also, creamed cheese is placed in a small dish and both are decorated with symbols out of cloves or pepper balls.



Bacon (slav. Alanine; pron. sla-ni-na) A piece of uncooked bacon cured with spices. Symbolic of the overabundance of God's mercy to us.

These articles are placed in a wicker basket and a ribbon or bow is tied to the handle. A decorated candle is placed in the basket and is lit at the time of blessing. A linen cover usually embroidered with a picture of the Risen Christ or symbol with the words "Christ is Risen" is placed over the food when brought to the Church.

In some places a large Easter Bread (Pascha) is made and brought separately in a large linen cloth. If the origin of the people was from a wine growing area, a sweet wine may be brought. ✝



CALENDAR



March:

- 1: Manna Meal Preparation, 9:30 AM; Baptism, 11:00 AM; Baptism/Chrismations, 3:00 PM.
- 2: Forgiveness Vespers, 6:00 PM; Bible Study, 6:45 PM (every Sunday unless postponed)
- 3: Great Lent begins; Great Compline, 6:30 PM Ladies Guild, 7:00 PM
- 5: Presanctified Liturgy/Cover Dish, 6:30 PM (every Wed. through Apr. 9); Parish Council, 7:30 PM
- 6: Basic Class, 7:30 PM (every Thurs. through Apr. 10)
- 7: Akathist Hymn, 6:30 PM (every Fri. through Apr. 4)
- 9: First Sunday of Lent, Creative Festival Workshop, 2:00 PM; Pan-Orthodox Vespers, 6:00 PM (see article)
- 10: Ladies Guild, 7:00 PM
- 12: Icon Festival Meeting, 7:30 PM
- 16: Second Sunday of Lent, Vespers, 6:00 PM
- 17: FSJD Meeting, 7:00 PM
- 20: Communion for Shut-ins
- 22: Manna Meal Preparation, 9:30 AM
- 23: Third Sunday of Lent, Pan-Orthodox

March 2014

Su	Mo	Tu	We	Th	Fr	Sa
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2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

April 2014

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May 2014

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11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- Vespers, 6:00 PM (see article)
 - 24: Evening Liturgy—Annunciation, 6:30 PM
 - 29: All Souls Liturgy, 10:00 AM
 - 30: Fourth Sunday of Lent, Vespers, 6:00 PM
- April:**
- 2: Parish Council, 7:30 PM
 - 6: Fifth Sunday of Lent, Pan-Orthodox Vespers, 6:00 PM (see article)
 - 7: Ladies Guild, 7:00 PM
 - 12: Lazarus Saturday Liturgy, 10:00 AM; Church School Activity
 - 13: Palm Sunday (see mailed schedule)
 - 14/19: Holy Week (see mailed schedule)



- 20: Easter Sunday
 - 26: Manna Meal Preparation, 9:30 AM
 - 27: St. George Day Luncheon, 12:30 PM
- May:**
- 4: Uncork & Create, 9:45 AM
 - 5: Ladies Guild, 7:00 PM
 - 7: Parish Council, 7:30 PM
 - 11: Mother's Day
 - 17: Wedding
 - 18: Last Sunday for Church School/Jr. Choir and regular hours; Graduate/Church School Awards
 - 20: Evening Liturgy, 6:30 PM
 - 22: Communion for Shut-ins
 - 28: Evening Liturgy, 6:30 PM
 - 31: Manna Meal Preparation, 9:30 AM



Deadline for next issue Jun/Jul/Aug 2014 is May. 15, 2014.
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